



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region, 900 North Skyline Drive, Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Interim Director

April 26, 2010

Steve Hebdon
190 Meadowview
Arimo ID 83214

RE: WATER DISTRICT #29

Dear Watermaster:

Your **CERTIFICATE OF APPOINTMENT** is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

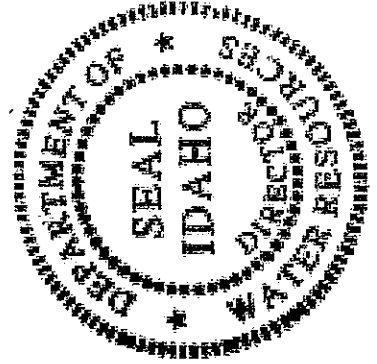
Dennis Dunn
Senior Water Rights Agent

Enclosure

DD:sc

State of Idaho
Department of Water Resources
Certificate of Appointment

This is to certify that I have on this day appointed Wayne Avery as
Treasurer of Water District 29 for
the 2010 irrigation season and until the 2011 annual meeting election or until his successor is
appointed and qualified under the provisions of Sections 42-615,
Idaho Code, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the
Director fixed at Boise, Idaho, this 11th
day of May, 2010.

Gay Spackman

Interim Director

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

State of Idaho)
) ss
County of BANNOCK

Official Oath

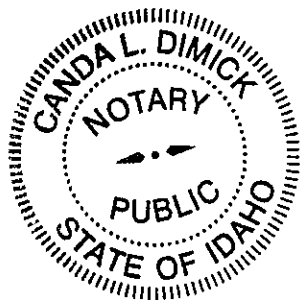
I do solemnly swear or affirm that I will support the Constitution
Of the United States, and the Constitution and laws of the State of Idaho,
specifically including the provisions of Sec. 42-619, Idaho Code, and that I will
faithfully discharge all the duties of the office of treasurer of Water
District 29 for the calendar year of 2010 according to the best of
my ability. So help me God.

RECEIVED
MAY 10 2010
Department of Water Resources
Eastern Region

Wayne Hovey
Treasurer

SUBSCRIBED AND SWORN TO before me this 20th day of May, 2010

Seal



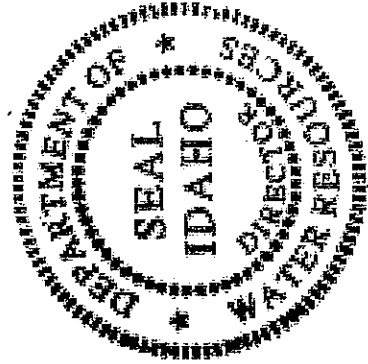
Candace L. Dimick
Notary Public

Residing at Oliver Hot Springs

Commission Expires 6/8/2015

State of Idaho
Department of Water Resources
Certificate of Appointment

This is to certify that I have on this day appointed Linda Hebdon as
Deputy Watermaster of Water District 29 for
the 2010 irrigation season or until his successor is
appointed and qualified under the provisions of Sections 42-605,
Idaho Code, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the
Director fixed at Boise, Idaho, this 4th
day of May, 20 10.

Gary Spackman

Interim Director

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE

STATE OF IDAHO ^{RECEIVED}

MAY 04 2010

STATE OF IDAHO)

County of Bannock)

ss

Department of Water Resources
Eastern Region

OFFICIAL OATH

I do solemnly swear (or affirm) that I will support the
Constitution of the United States, the Constitution and laws of
the State of Idaho, specifically including the provisions of
Section 42-605 and 42-607, Idaho Code and that I will faithfully
discharge all the duties of the office of Deputy
Watermaster District #29 according to the
best of my ability. So help me God.

Linda Heddon
Principal

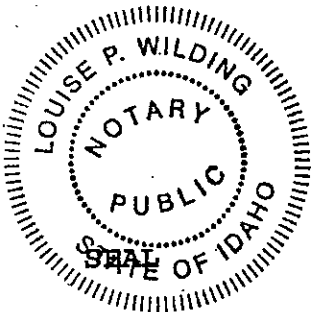
SUBSCRIBED AND SWORN to before me this 29th day of April,
20 .

Louise P. Wilding

NOTARY PUBLIC

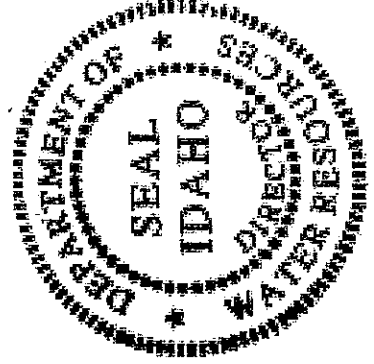
Residing at Downey, Idaho

Commission Expires 1-16-2014



State of Idaho
Department of Water Resources
Certificate of Appointment

This is to certify that I have on this day appointed Steve Hebdon as
Watermaster of Water District 29 for
the 2010 irrigation season or until his successor is
appointed and qualified under the provisions of Sections 42-605,
Idaho Code, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the
Director fixed at Boise, Idaho, this 26th
day of April, 20 10.

Gary Spackman

Interim Director

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

STATE OF IDAHO)

County of Bannock) ss

OFFICIAL OATH

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of Watermaster District #29 according to the best of my ability. So help me God.

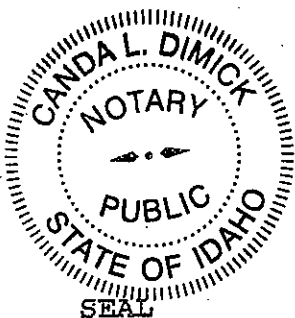
Department of Water Resources
Eastern Region

APR 26 2010

Steven Hedden
Principal

RECEIVED

SUBSCRIBED AND SWORN to before me this 23rd day of April, 2010.



Candace L. Dimick
Residing at Quail Hot Springs
Commission Expires 6/8/2015

PETITION FOR WATERMASTER'S SERVICES

Lava Hot Springs Idaho

March 27, 2010

RECEIVED

MAR 30 2010

Department of Water Resources
Eastern Region

RE: Water District No. 29

Stream: Portneuf River

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 29, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: Steve Heddon

ADDRESS OF WATERMASTER: 190 N meadowview
Armo, Id 83214

PHONE NUMBER: 254-9888, 221-6208

Date watermaster is to start: April 1, 2010

If known, the date services of watermaster are to terminate: Oct 31, 2010

Jim Auburn 6948 E Old Oregon Trail Rd 716-5380
signature address Lava Hot Springs, Id 83246 telephone

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.